



DEPARTMENT OF THE NAVY
BUREAU OF NAVAL PERSONNEL
5720 INTEGRITY DRIVE
MILLINGTON, TN 38055-0000

5720
PERS 00J6/20170078
November 14, 2016

Ms. Mary Schantag
POW Network
102 Vixen Circle
Unit C
Branson, MO 65616

Dear Ms. Schantag:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request in which you seek a releasable copy of available U.S. Navy Official Military Personnel File (OMPF) documentation pertaining to Matthew Corcoran. Your request was received in this office on November 14, 2016, has been assigned FOIA case file number CNPC20170078 by this command.

A releasable copy of available responsive documentation is enclosed. The redacted portions of the released documentation is exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of Matthew Corcoran and other identified individuals.

Because your request is partially denied by this command, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 90 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation, "FOIA/PA APPEAL."

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I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request by this command, you may contact the undersigned at (901) 874-3165. You may also contact the DON FOIA Public Liaison, Christopher Julka, at Christopher.a.julka@navy.mil or (703) 697-0031.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. P. German', with a long horizontal flourish extending to the right.

D. P. GERMAN
FOIA/PA Officer
By direction

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| 1. NAME (Last, First, Middle) CONCORAN, MATTHEW SHAWN | | 2. DEPARTMENT, COMPONENT AND BRANCH USN NAVY | | 3. SOCIAL SECURITY NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|---|--------|-----------------------------|--|--|---------|----------|--------|--------------------------------|----|----|----|--------------------------------|----|----|----|-----------------------------------|----|----|----|-------------------------------|----|----|----|---------------------------------|----|----|----|--------------------|----|----|----|----------------|----|----|----|--------------------------------|----|----|----|
| 4.a. GRADE, RATE OR RANK E1 | 4.b. PAY GRADE E1 | 5. DATE OF BIRTH (YYMMDD) 01/01/01 | | 6. RESERVE OBL Year/A Mo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY IN | | 7.b. HOME OF RECORD AT TIME OF ENTRY (City, State, and complete address if known) 01/01/01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS FORD (FFG-54) | | 8.b. STATION WHERE SEPARATED USS FORD (FFG-54) AT EVERETT, WA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. COMMAND TO WHICH TRANSFERRED N/A | | 10. DATE OF SEPARATION 01/01/01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) DG - 9700 INFANTRY, GUN CREWS, AND SEAMANSHIP SPECIALISTS 6 MONTHS | | 12. RECORD OF SERVICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="1"><thead><tr><th></th><th>Year(s)</th><th>Month(s)</th><th>Day(s)</th></tr></thead><tbody><tr><td>a. Date Entered AD This Period</td><td>01</td><td>01</td><td>15</td></tr><tr><td>b. Separation Date This Period</td><td>01</td><td>01</td><td>28</td></tr><tr><td>c. Net Active Service This Period</td><td>00</td><td>00</td><td>14</td></tr><tr><td>d. Total Prior Active Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>e. Total Prior Inactive Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>f. Foreign Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>g. Sea Service</td><td>00</td><td>00</td><td>09</td></tr><tr><td>h. Effective Date of Pay Grade</td><td>01</td><td>01</td><td>15</td></tr></tbody></table> | | | | | Year(s) | Month(s) | Day(s) | a. Date Entered AD This Period | 01 | 01 | 15 | b. Separation Date This Period | 01 | 01 | 28 | c. Net Active Service This Period | 00 | 00 | 14 | d. Total Prior Active Service | 00 | 00 | 00 | e. Total Prior Inactive Service | 00 | 00 | 00 | f. Foreign Service | 00 | 00 | 00 | g. Sea Service | 00 | 00 | 09 | h. Effective Date of Pay Grade | 01 | 01 | 15 |
| | Year(s) | Month(s) | Day(s) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Date Entered AD This Period | 01 | 01 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Separation Date This Period | 01 | 01 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Net Active Service This Period | 00 | 00 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. Total Prior Active Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. Total Prior Inactive Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. Foreign Service | 00 | 00 | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| g. Sea Service | 00 | 00 | 09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| h. Effective Date of Pay Grade | 01 | 01 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL. | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) RECRUIT TRAINING COURSE; 8WKS; 96SEP, SEAMAN APPRENTICESHIP TRAINING COURSE; 2WKS; 96OCT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | 16. DAYS ACCRUED LEAVE PAID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL NECESSARY DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER APPROPRIATE FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENT OF A BENEFIT PROGRAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. ADDRESS AT SEPARATION (Include Zip Code) | | 20. ADDRESS AFTER SEPARATION (Include Zip Code) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. SIGNATURE OF MEMBER | | 22. SIGNATURE OF AUTHORITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. DATE OF SEPARATION | | 24. CHARACTER OF SERVICE (Include upgrades) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. SEPARATION AUTHORITY | | 26. SEPARATION CODE | | 27. REENTRY CODE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28. MEMBER REQUESTS COPY 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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HAYPERS 1070/605 (Rev. 10-89)
RTC SERV-REC SET 1
NETPMSA OVERPRINT